



# DISPLAY SPACE APPLICATION

National Association of Housing and Redevelopment Officials  
National Conference and Exhibition October 26-27, 2008  
San Antonio, TX



In accordance with the enclosed rules and regulations governing rental of exhibit, the undersigned: (a) hereby applies for exhibit space at NAHRO's National Conference and Exhibition in San Antonio, TX October 26-27, 2008; (b) has read and agrees to abide by the exhibition regulations; (c) understands that these rules and regulations are incorporated into this application by reference, and that this application becomes a contract when exhibit space is confirmed by Exhibition Manager.

Name of Company \_\_\_\_\_

Contact \_\_\_\_\_

(Person to receive correspondence related to the Exhibition)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Booth Preference: First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_ Third Choice \_\_\_\_\_

Companies you do not wish to be located near: \_\_\_\_\_

Description of products/services that will be exhibited:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Booth Prices:**

MSC Members	First Booth: \$1,325.00	Each Additional Booth: \$1,150.00
Non-Members	First Booth: \$1,585.00	Each Additional Booth: \$1,375.00

**Method of Payment:** Charge \$ \_\_\_\_\_ to:  Visa  MasterCard  AMEX

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

**NOTE: Members of NAHRO's Manufacturers and Suppliers Council (MSC) dues must be current through event. PAYMENT SCHEDULE: 50% of the total charge is due with display space application; however, if filling out this application on site at the previous year's show (San Diego) we will invoice you for the entire amount. Installment payments are acceptable. The remaining 50% balance is due by June 9. Space reserved after June 8 must be paid for in full at the time of application**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please make your check payable to: NAHRO. P.O. Box 90487, Washington, DC 20090. Telephone: 202/580-7211; Fax: 202/289-4961

**RETURN ONE COPY WITH YOUR PAYMENT**