

**PRELIMINARY AGENDA** 

2017-2019 Board of Governors Meeting FRIDAY JULY 12, 2019 Boston Park Plaza Hotel 10:15 a.m. to 12:30 p.m. Staff Liaison: Sylvia Bowen | [sbowen@nahro.org http://www.nahro.org/nahro-board-governors-members

| Thursday, July 11 | Final Board Agenda w/Consent and Discussion       |
|-------------------|---|
| 4:00 p.m.         | Items posted on BOG webpage and hard copy         |
|                   | available at Conference Registration: Grand       |
|                   | Ballroom Foyer, 2 <sup>nd</sup> Floor (Mezzanine) |

# PRELIMINARY AGENDA

10:15-10:25 CALL TO ORDER--President Carl S. Richie, Jr. ROLL CALL--Sylvia Bowen WELCOME, INTRODUCTIONS, AND ACKNOWLEDGEMENT OF GUESTS/STAFF—President Richie

10:25-10:40 EXECUTIVE SESSION

# 10:40-10:50

ASSOCIATES' COMMENT PERIOD – 2 minutes per speaker APPROVAL OF THE MINUTES OF THE APRIL 7, 2019 BOARD OF GOVERNORS MEETING

#### PRESENTATION OF CONSENT AGENDA

President Richie will identify ALL items on the Consent Agenda. He will ask if any Board member wishes to move any items from the Consent Agenda to the Discussion Agenda, followed by motion to approve all items on the **Consent Agenda without discussion/comment.** 

# 10:50-11:00

PRESENTATION OF DISCUSSION AGENDA

Chairs will present each item and the Board will vote on each separately.

#### **Budget & Administration Committee (B&A)**

**Resolution:** At its May 29 meeting, the Budget and Administration Committee members unanimously recommended approval of the **2018 Audit Report** by the Board of Governors at its July 12 meeting.

*Reports provided: Consolidated Financial Statements and Supplementary Information and two letters from the Auditors* 

# 11:00-11:10

#### REPORTS

- President
- Senior Vice President
- Chief Executive Officer

### 11:10-12:10

#### STRATEGIC DISCUSSION TOPIC: NAHRO GOVERNANCE

### **12:10-12:22** (*one-minute per speaker*) BRIEF HIGHLIGHTS: COMMITTEES, TASK FORCES, AD HOC GROUPS, BECT AND HDLI

| CR&D                     | Mark Thiele         |
|--------------------------|---------------------|
| Member Services          | Andy Rodriguez      |
| Housing                  | John Mahon          |
| Professional Development | Marsha Parham-Green |
| IRGE                     | Saeed Hajarizadeh   |
| Commissioners            | Henrietta Snipes    |
|                          |                     |

| Board of Ethics & Credentialing Trustees | Carrie Riley       |
|--|--------------------|
| Budget and Administration                | Clif Martin        |
| Small Agency Task Force                  | Sharon Carlson     |
| Legislative Network                      | Mike Gerber        |
| Housing America Task Force               | Richard Herrington |
| Strategic Planning Advisory Group        | Jennifer Bergman   |
|  |                    |

| Diversity, Equity and Inclusion      | Philip V. Bernal |
|--------------------------------------|------------------|
| Business Partners Council            | Dionne Roberts   |
| Housing & Development Law Institute* | Vivian Bryant    |

# **12:22 - 12:30 BRIEF COMMENTS FROM REGIONAL PRESIDENTS** - (items not covered in written reports that are posted on BOG webpage)

#### ADJOURNMENT

Documents Posted on BOG Webpage

**NEXT MEETING:** In conjunction with the National Conference: October 10-12, 2019: San Antonio, TX