

### **FINAL AGENDA**

2017-2019 Board of Governors Meeting FRIDAY JULY 12, 2019 Boston Park Plaza Hotel 10:15 a.m. to 12:30 p.m.

Staff Liaison: Sylvia Bowen | [sbowen@nahro.org http://www.nahro.org/nahro-board-governors-members

Thursday, July 11	Final Board Agenda w/Consent and Discussion
4:00 p.m.	Items posted on BOG webpage and hard copy
	available at Conference Registration: Grand
	Ballroom Foyer, 2 <sup>nd</sup> Floor (Mezzanine)

#### **FINAL AGENDA**

10:15-10:25
CALL TO ORDER--President Carl S. Richie, Jr.
ROLL CALL--Sylvia Bowen
WELCOME, INTRODUCTIONS, AND ACKNOWLEDGEMENT OF GUESTS/STAFF—President Richie

10:25-10:40 EXECUTIVE SESSION

**10:40-10:50 ASSOCIATES' COMMENT PERIOD** – 2 minutes per speaker

# APPROVAL OF THE MINUTES OF THE APRIL 7, 2019 BOARD OF GOVERNORS MEETING

#### PRESENTATION OF CONSENT AGENDA

President Richie will identify ALL items on the Consent Agenda. He will ask if any Board member wishes to move any items from the Consent Agenda to the Discussion Agenda, followed by motion to approve all items on the **Consent Agenda without discussion/comment.** 

**Member Services Committee:** By-Law Changes: Colorado Chapter, Wyoming Chapter, and Southwest Regional Council (see attached resolutions)

**Housing Committee:** 2020 Census (see attached resolution) **Housing &CR&D Committees:** LIHTC (see attached resolution)

#### 10:50-11:00

#### PRESENTATION OF DISCUSSION AGENDA

Chairs will present each item and the Board will vote on each separately.

### **Board of Ethics and Credentialing Trustees (BECT)**

Recommendation: Ethics Training for NAHRO Elected and Appointed Leadership

(see attached recommendation)

# **Budget & Administration Committee (B&A)**

## **2018 Audit Report** (see attached resolution)

(Reports posted on the BOG webpage: Consolidated Financial Statements and Supplementary Information and two letters from the Auditors)

### Proposed Amendments to the NAHRO Constitution following the Governance discussion

### 11:00-12:00

STRATEGIC DISCUSSION TOPIC: NAHRO GOVERNANCE

#### 12:00-12:10

#### **REPORTS**

- President
- Senior Vice President
- Chief Executive Officer

# **12:10-12:22** (one-minute per speaker)

## BRIEF HIGHLIGHTS: COMMITTEES, TASK FORCES, AD HOC GROUPS, BECT AND HDLI

CR&D | Mark Thiele
Member Services | Andy Rodriguez
Housing | John Mahon

Professional Development | Marsha Parham-Green | Saeed Hajarizadeh | Commissioners | Henrietta Snipes

Board of Ethics & Credentialing Trustees | Carrie Riley
Budget and Administration | Clif Martin
Small Agency Task Force | Sharon Carlson
Legislative Network | Mike Gerber

Housing America Task Force | Richard Herrington

Strategic Planning Advisory Group | Jennifer Bergman Diversity, Equity and Inclusion | Philip V. Bernal Business Partners Council | Dionne Roberts Housing & Development Law Institute\* | Vivian Bryant

# 12:22 -12:30

**BRIEF COMMENTS FROM REGIONAL PRESIDENTS** - (items not covered in written reports that are posted <u>on BOG webpage</u>)

## **ADJOURNMENT**

NEXT MEETING: In conjunction with the National Conference: October 10-12, 2019: San Antonio, TX